

***PARKWAY LOCAL BOARD  
OF EDUCATION  
REGULAR MEETING***

***APRIL 14, 2020  
6:30 P.M.***

***\*VIRTUAL ZOOM MEETING***

***Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.***

***Preparing for Excellence, Integrity, Success***

**\*LINK AVAILABLE ON WEBSITE-  
DUE TO CORONAVIRUS, THERE WILL BE NO PUBLIC PARTICIPATION UNTIL  
FURTHER NOTICE**

OPENING

A. CALL TO ORDER

B. ROLL CALL

Roll Call: _____ Mr. Bates	_____ Mr. Lyons
_____ Mrs. Burtch	_____ Mrs. Patterson
_____ Mrs. Hamrick	

C. PLEDGE OF ALLEGIANCE

THIS MEETING IS A MEETING OF THE BOARD OF EDUCATION IN PUBLIC FOR THE PURPOSE OF CONDUCTING THE SCHOOL DISTRICT'S BUSINESS AND IS NOT TO BE CONSIDERED A PUBLIC COMMUNITY MEETING. THERE IS A TIME FOR PUBLIC PARTICIPATION DURING THE MEETING AS INDICATED ON THE AGENDA.

THE PARKWAY LOCAL BOARD OF EDUCATION IS BEING ASKED TO CONSIDER A NUMBER OF ITEMS TOGETHER IN ONE MOTION (FOLLOWING A CONSENT AGENDA FORMAT). THESE ITEMS ARE PRESENTED UNDER THE "TREASURER'S REPORT" AND UNDER THE "SUPERINTENDENT'S REPORT" SECTIONS OF THIS AGENDA. BOARD MEMBERS SHOULD REVIEW THESE ITEMS AND REQUEST ANY ITEM(S) HE OR SHE WOULD LIKE TO HAVE CONSIDERED SEPARATELY REMOVED FROM THE CONSENT RECOMMENDATION AND INCLUDED FOR A SEPARATE BOARD DECISION.

D. Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ that the agenda be approved as presented.

Roll Call: _____ Mr. Bates	_____ Mr. Lyons
_____ Mrs. Burtch	_____ Mrs. Patterson
_____ Mrs. Hamrick	

E. MOVED BY \_\_\_\_\_, SECONDED BY \_\_\_\_\_ THAT THE BOARD PURSUANT TO OHIO REVISED CODE SECTION 121.22 ADJOURN TO EXECUTIVE SESSION FOR THE EXPRESS PURPOSE OF DISCUSSING:

1. \_\_\_\_\_ Personnel
- |                                 |  |
|---------------------------------|--|
| _____ Appointment or Evaluation | _____ Promotion  |
| _____ Employment                | _____ Demotion   |
| _____ Dismissal                 | _____ Compensation   |
| _____ Discipline                | _____ Investigation of charges or complaints against an employee, official or student. |

2. \_\_\_\_\_ Property purchase or sale
3. \_\_\_\_\_ Conferences with an attorney involving pending or imminent court action
4. \_\_\_\_\_ Negotiations (Preparing, Conducting, or Reviewing)
5. \_\_\_\_\_ Confidential matters as required by federal/state laws, statutes
6. \_\_\_\_\_ Security arrangements
7. \_\_\_\_\_ Confidential information related to economic development

Roll Call: \_\_\_\_\_ Mr. Bates                      \_\_\_\_\_ Mr. Lyons  
                     \_\_\_\_\_ Mrs. Burtch                      \_\_\_\_\_ Mrs. Patterson  
                     \_\_\_\_\_ Mrs. Hamrick

Time Entered: \_\_\_\_\_ Time Returned to Regular Session: \_\_\_\_\_

F. TREASURER'S REPORT

**Treasurer's Consent Items**

- Approve following meeting minutes:  
   March 12, 2020    Regular Meeting
- Approve the Treasurer's Report and Payment of Bills as presented.
- Approve the Section 125 Flexible Benefit Plan Amendment as per attached.

**End of Treasurer's Consent Items**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Roll Call: \_\_\_\_\_ Mr. Bates                      \_\_\_\_\_ Mr. Lyons  
                     \_\_\_\_\_ Mrs. Burtch                      \_\_\_\_\_ Mrs. Patterson  
                     \_\_\_\_\_ Mrs. Hamrick

G. SUPERINTENDENT'S REPORT

**Superintendent's Consent Items**

- Approve the attached list of substitute teachers provided by the Mercer County Education Service Center.
- Accept the resignation of Michelle Agler as secretary effective the end of the 2019-2020 contract year.
- Accept the resignation of Kara Rupp as teacher's aide effective the end of the 2020 school year.

- Approve the list of students for graduation pending their completion of all requirements set forth by the Parkway Local Schools and the State Department of Education.
- Approve the High School Handbook as presented for the 2020-21 school year.
- Approve issuing a one-year limited teaching contract to the following staff members effective the 2020-21 school year:

Matthew Bruce

Jessica Smalley

**Jenifer Puthoff**

- Approve issuing a three-year limited teaching contract to the following staff members effective the 2020-21 school year:

Luke Clouse

Alexis Line

Trevelin Conn

Alan Post

- Approve issuing a continuing teaching contract to the following staff member effective the 2020-21 school year:

Kimberly Johnson

- Approve a one-year limited teaching contract to rehire retiree Richard Brandeberry as a teacher for the 2020-21 school year.
- Approve issuing a two-year contract to Kerry Adams as a custodian effective the 2020-21 school year.
- Approve issuing a two-year contract to Carmen Baker as a bus driver effective the 2020-21 school year.
- Approve issuing a two-year contract to Valerie Cook as a teacher's aide effective the 2020-21 school year.
- Approve issuing a one-year contract to rehire retiree Nancy Dwenger as a teacher's aide effective the 2020-21 school year.
- Approve issuing a two-year contract to Rhonda Edgell as a teacher's aide effective the 2020-21 school year.
- Approve issuing a two-year contract to Patricia Hippy as a school nurse effective the 2020-21 school year.

- Approve issuing a one-year contract to rehire retiree Dennis Hockett as a bus driver effective the 2020-21 school year.
- Approve issuing a two-year contract to Wendy Knapke as a teacher's aide effective the 2020-21 school year.
- Approve issuing a two-year contract to Jennifer Langenkamp as a cafeteria worker effective the 2020-21 school year.
- Approve issuing a two-year contract to Jennifer Langenkamp as a custodian effective the 2020-21 school year.
- Approve issuing a two-year contract to Dianna Poppe as a cafeteria worker effective the 2020-21 school year.
- Approve issuing a two-year contract to Lauren Rose as a teacher's aide effective the 2020-21 school year.
- Approve issuing a two-year contract to Sara Stearns as a teacher's aide effective the 2020-21 school year.
- Approve issuing a two-year contract to Nathan Stoner as a teacher's aide effective the 2020-21 school year.
- Accept the bus maintenance bid from Rodoc Leasing Sales & Service for a period of three years. Labor costs will not exceed \$137,000 for the three-year period. The agreement will expire May 31, 2023.
- **Approve distance learning as per the attached resolution.**
- **Approve the Memorandum of Understanding between the Parkway Local School District Board of Education and the Parkway Education Association as per attached.**
- **Accept the resignation of Luke Clouse as Athletic Event Coordinator effective the beginning of the 2019-20 school year.**

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE AUTOMATICALLY NON-RENEWED AT THE END OF THE RESPECTIVE SCHOOL YEAR. INITIAL EMPLOYMENT IS CONTINGENT UPON A SATISFACTORY BCI&I & FBI REPORT, POSSESSING OR OBTAINING, IN A TIMELY MANNER, ANY NECESSARY CERTIFICATION REQUIRED BY THE POSITION AND AN ADEQUATE NUMBER OF PARTICIPANTS.

- **Approve Debra Kirby as Athletic Event Coordinator effective the 2019-20 school year.**

**End of Superintendent's Consent Items**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_

Roll Call:        \_\_\_\_\_ Mr. Bates                                \_\_\_\_\_ Mr. Lyons  
                      \_\_\_\_\_ Mrs. Burtch                                \_\_\_\_\_ Mrs. Patterson  
                      \_\_\_\_\_ Mrs. Hamrick

- H. Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ the Board approve issuing a one-year limited teaching contract to Zachary Bates effective the 2020-21 school year.

Roll Call:        \_\_\_\_\_ Mr. Bates                                \_\_\_\_\_ Mr. Lyons  
                      \_\_\_\_\_ Mrs. Burtch                                \_\_\_\_\_ Mrs. Patterson  
                      \_\_\_\_\_ Mrs. Hamrick

I.     **ADJOURNMENT**

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ the meeting be adjourned.

Roll Call:        \_\_\_\_\_ Mr. Bates                                \_\_\_\_\_ Mr. Lyons  
                      \_\_\_\_\_ Mrs. Burtch                                \_\_\_\_\_ Mrs. Patterson  
                      \_\_\_\_\_ Mrs. Hamrick

Time: \_\_\_\_\_

(\*) Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.